

## Resume

### Dr. Hattie N. Washington

Former Vice President, Institutional Advancement & Executive Director of CSU Development Foundation (For 8 Years)—First Female Vice President—Raised over \$8 Million

Professor (Tenured), Teaching & Learning Department  
College of Arts & Science and Education  
Coppin State University (Retired: July, 2017)—22 Years at Coppin

President & Founder, Aunt Hattie's Place, Inc.  
(Home for Abused, Abandoned & Neglected Foster Boys) & Certified State Program Administrator

[hwashington0001@gmail.com](mailto:hwashington0001@gmail.com)

443-804-6545 (C) or 904-619-1448 (H)

#### 1. ACADEMIC DEGREES

Ph.D. 1987 (Dec)	University of Maryland, College Park Curriculum & Instruction
M.Ed. 1976 (June)	Ball State University (Athens, Greece Program) Counseling Psychology
B.S. 1969 (May)	Norfolk State University Elementary Education & Minor in Special Education

#### Post-Doctorate Study & Others Trainings & Certifications

Certificate, Membership of The Oxford Round Table (SUMMER, 2002)	<b>Oxford University</b> , London, England-2002 Certificate denoting Membership of The Oxford Round Table and the requisite residence required thereof
Certificate, Principal & Techniques of Fund Raising (2001)	<b>Indiana University</b> --Certificate on Principal and Techniques of Fund Raising from the Fund Raising School of Philanthropy.
<b>(IEM) Institute for Education Management</b> (SUMMER 1999)	<b>Harvard University</b> (Cambridge, Massachusetts)
<b>Post Doctoral Study-</b> Critical Issues In Urban Special Education (SUMMER 1999)	<b>Harvard University</b> (Cambridge, Massachusetts) - Post Doctoral Study - Critical Issues In Urban Special Education

<p><b>Doctorate (Curriculum &amp; Instruction: Reading, Program Design &amp; Staff Development) -- Department of Education (9/85 – 12/87)</b></p> <hr/> <p><b>Masters in Literature (M. Litt); (On a Rotary International Fellowship for The Handicapped Award) and Multiculturalism (10/81 -- 5/82)</b></p> <p><b>Ph.D. (ABD: All But Dissertation): Doctorate Candidate (Special Education; Ed. Psych; Multicultural Ed) Rotary International Fellow (Post Graduate Study) (6/82 – 8/83)</b></p> <hr/> <p><b>Certification as Facilitator for the Navy NASAP Program (Alcohol Abuse Prevention for Military Families) (4/82 -- 6/82)</b></p> <hr/> <p><b>Continuing Post Graduate Study - MBA, Business Administration Course (1/82 -- 7/82).</b></p> <hr/> <p><b>Certification - Driver Education for The Handicapped; Post Graduate Study in Sign Language for the Non-verbal Child &amp; Severely/Profoundly Mentally Retarded (1/81 – 7/81).</b></p> <hr/> <p><b>Graduate Studies -- Gifted and Talented Training, Confratute with Dr. Joseph Renzulli (three week program—Multi-Intelligence) (SUMMER 1980):</b></p> <hr/> <p><b>Further Graduate Study, Special Education Administration (1/77 -- 7/81)</b></p>	<p><b>University of Maryland (College Park, Maryland) - Doctorate (Curriculum &amp; Instruction: Reading, Program Design &amp; Staff Development)—Dept. of Ed</b></p> <hr/> <p><b>Glasgow University (Glasgow, Scotland, U.K.) – M. Litt;</b></p> <p><b>Glasgow University (Glasgow, Scotland, U.K.) -- Ph.D. Research Candidate (Special Education; Ed. Psychology; Multicultural Education),</b></p> <hr/> <p><b>University of Arkansas (Oversees Program, Holy Loch, Scotland) - Certification as Facilitator for the Navy NASAP Program (Alcohol Abuse)</b></p> <hr/> <p><b>Boston University (Overseas Program - Holy Loch, Scotland) - Continuing Post Graduate Study - MBA,</b></p> <hr/> <p><b>Norfolk State University (Norfolk, Virginia) – Certified to teach Handicapped persons to Drive.</b></p> <hr/> <p><b>University of Connecticut – Storrs, CT-- Graduate Studies -- Gifted and Talented Training—Helped Designed G &amp; T Program of Study at Norfolk State Univ.</b></p> <hr/> <p><b>Virginia Polytechnic Institute &amp; State University</b></p>
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<p><b>Completion of M.Ed.</b> (6 hours) in <u>Psychology</u> (1/76 -- 6/76)</p>	<p><b>University of Pennsylvania, Philadelphia, PA</b></p>
<p><b>Masters of Education, Guidance/ Counseling Psychology</b> (1/73 -- 8/75)</p>	<p><b>Ball State University -- (Athens Greece Overseas Program)—European Graduate Program.</b></p>
<p><b>Certification - Child Development Specialist (CDS) Learning Disability/Reading Specialist</b> (6/71 -- 11/73).</p>	<p><b>University of Virginia</b> (Off-Site Program— Norfolk, VA).</p>
<p><b>B.S., Elementary Education with Certification in Special Education</b> (9/65 --12/69).</p>	<p><b>Norfolk State University, Norfolk, VA</b> <i>(Spent an extra semester &amp; did student teaching again in Sp. Ed. for a Sp. Ed. Certification/Minor).</i></p>
<p><b>2. PROFESSIONAL LICENSES</b> [*These Advanced Professional Certifications (APCs) <i>Expired in 1999—However, have Applied for Renewal &amp; For the Forever “Senior Status” (Applicant must be either an educator in MD for 25 years or 55 yrs. old) – As I meet Both criteria. I won’t have to renew License again]</i></p>	
<ul style="list-style-type: none"> <li>• Advanced Professional Certifications in Maryland (Principal &amp; Superintendent) (7/1/89 - 7/1/99) *</li> <li>• Teacher: Elementary Grades 1 - 6, Special and Regular Education *</li> <li>• Teacher: Middle School, Special and Regular Education *</li> <li>• Guidance Counselor (MA Degree) *</li> <li>• Principal: Elementary and Middle School Levels *</li> <li>• Supervisor: Elementary and Middle School Levels *</li> <li>• Superintendent *</li> <li>• Certification of Residential Child Care Professional Administrator (CRCCP)--6-15-09 to 12-31-17.</li> <li>• Standard First Aid, current</li> <li>• CPR (Adult &amp; Child), current</li> </ul>	
<p><b>3. PROFESSIONAL EXPERIENCES</b></p>	
<p><b>President/CEO (Author)</b> (Formed Own Publishing Company &amp; re-published my two books: <i>Driven To Succeed: An Inspirational Memoir of Lessons Learned Through FAITH, FAMILY and FAVOR</i> and <i>Aunt Hattie’s Book: Southern Comfort Food Favorites</i> (Revised Edition, 2019) (2019—Present).</p>	<p><b>Washington Publishing Enterprises, Hanover, MD; Jacksonville, FL</b> (www.washingtonpublishingenterprises.co m)</p>

<p><b>Writer, Author, Motivational Keynote Speaker, Educator, Taste Maven, TV/Radio/Podcast Interviewee</b> (2015—Present).</p> <hr/> <p><b>Retired, July 1, 2017 (22 Yrs. at Coppin) – (2017) Professor (Tenured)</b>, Special Education &amp; Teaching &amp; Learning Dept.—<i>Was a Professor teaching one Grad Course While VPIA--(2004 – 2017).</i></p>	<p><b>Dr. Hattie N. Washington</b> (<a href="http://www.drhnwashington.com">www.drhnwashington.com</a>)</p> <hr/> <p><b>Coppin State University, Baltimore, MD,</b> College of Arts &amp; Sciences and Education (CASE)</p>
<p><b>Vice President (First Female Vice Pres):</b> Institutional Advancement &amp; Executive Director of Coppin State College Development Foundation; and a Tenured Professor (School of Education—<b>Taught One Graduate Course while VP</b>) (7/96-- 9/04)</p>	<p><b>Institutional Advancement &amp; Coppin State College Development Foundation.</b> Coppin State College, Baltimore, MD (Given Goal of \$3 Million; But, Raised over \$8 Million).</p>
<p><b>Special Assistant to the President</b> (<i>Was offered &amp; accepted a position at Coppin State College</i>) (8/95 -- 6/96).</p>	<p><b>Coppin State College (now, Coppin State University), Baltimore, MD</b></p>
<p><b>Special Assistant to the Superintendent of Public Instruction</b>—Partnered with Coppin to implement/ coordinate a 5-yr Federal Grant I wrote to give a cohort of 20 regular teachers a year for a <b>master’s degree free</b> if they agreed to teach/include (inclusion) special education students in their regular classroom (<b>Taught courses at Coppin but Salary was paid by BCPS</b>). (8/94 -- 8/95).</p>	<p><b>Baltimore City Public Schools &amp; Coppin State University, Baltimore, Maryland (on loan to Coppin State College to implement a special education incentive 5-yr. federal grant from US Dept of Education (OSEP)--<i>Trained 20 regular teachers a year for 5 yr-grant = 100; &amp; 100 teacher’s aids from another 5-yr. grant—totaling 100 regular teachers with a master’s degree in Sp. Educ. &amp; 100 aids with a BS degree in Sp. Educ—Recipients must teach in Balt Schools for 5 yrs..</i></b></p>
<p><b>Special Asst. to the Superintendent of Public Instruction</b> (Monitored &amp; Creatively Addressed the Special Education Compliance Issues &amp; the BCPS Consent Decree Law Suit) (8/94 -- 8/95)</p>	<p><b>Baltimore City Public Schools - Baltimore, Maryland</b></p>
<p><b>Assistant Superintendent</b>—Northwest Area (Supervised 33 Schools, over 23,000 students, &amp; Made Improvements in Academics, Attendance &amp; Suspension Reduction) (7/92 -- 10/93)</p>	<p><b>Baltimore City Public Schools - Baltimore, Maryland</b></p>
<p><b>Director of Student Teaching &amp; Professional Laboratory Experiences &amp; Assistant Professor</b> (9/90 - 6/92)</p>	<p><b>University of Maryland System</b> at Bowie State University (College, then)--Bowie, Maryland.</p>
<p><b>State Program Specialist/Evaluator, Compensatory Education &amp; Support Services</b> (Evaluated &amp; Provided Technical Assistance to Title I/Chapter I Schools &amp; Programs in four major counties in Maryland—Calvert, Charles, Howard &amp; Baltimore Co.) (10/83 - 9/90)</p>	<p><b>Maryland State Department of Education (MSDE), Baltimore, Maryland</b></p>

<p><b>Masters (M. Litt) &amp; Ph.D. Studies</b> (was on a Rotary Inter-national Fellowship for The Handicapped Award) (10/82 -- 5/83)</p>	<p><b>Glasgow University; Glasgow, Scotland, United Kingdom.</b></p>
<p><b>Budget Analyst/Housing Inspector for Housing for all Americans entering &amp; exiting Scotland</b> (11/81 - 9/82)</p>	<p><b>U.S. Navy - U.S. Department of Defense (DOD) - Holy Loch, Scotland</b></p>
<p><b>Assistant Professor/Clinical Supervisor of Student Teachers</b> (10/77 -- 8/81)</p>	<p><b>Norfolk State University – Norfolk, Virginia</b></p>
<p><b>Child Development Specialist (CDS) (Clinical Learning Resource Center)</b> (Taught Children with learning, physical, and/or behavioral problems—Was asked to teach at NSU because of my success with so-called problem students) (9/76 – 10/77)</p>	<p><b>Roberts Park Elementary School Norfolk, Virginia</b></p>
<p><b>Position: Counselor</b> (6/77-- 8/77)</p>	<p><b>Norfolk Public Schools; Norfolk, Virginia</b></p>
<p><b>Teacher of Severely Emotionally Disturbed (SED) Youth</b> (All Black males from low-income families) and <b>Learning Center Specialist (Title 1/Chapter 1 Program)</b></p>	<p><b>Philadelphia School District (James Rhodes Middle School), Philadelphia, Pennsylvania</b></p>
<p><b>Position: Teacher/Team Leader Specialist</b> (Taught in an Open Classroom Setting in Greece--Grades 3rd -- 5th; Designed &amp; Implemented an innovative Passport System for organizational purposes; Was asked to Implement my creative concept in other ACS Schools in Africa, Spain and Italy (12/73 -- 8/75)</p>	<p><b>Helenikon Elementary School, An American Community Schools (ACS) Program in Glyfada, Athens, Greece</b></p>
<p><b>Child Development Specialist (CDS)</b> (Diagnosed, wrote IEPs, and tested the efficacy of the IEP in a clinical classroom lab for students from entire region with severe learning and/or behavioral problems; My student made significant improvement in academics, attendance and behavior reduction (9/72 - 11/73)</p>	<p><b>Interdisciplinary Diagnostic Prescriptive (IDP) Center –</b> (A Regional Diagnostic Center: Norfolk, Portsmouth, Va. Beach, &amp; Suffolk, VA) Sponsored By the Norfolk Public School System, Norfolk, VA</p>
<p><b>Special Education Teacher for Educable</b> Taught Educable Mentally Retarded (EMR) Students (9/71 – 6/72)</p>	<p><b>Ocean View School, Norfolk Public Schools</b></p>
<p><b>Special Education Teacher for Trainable</b> (TMR--1970 to 1971) (Abraham Lincoln School) (1/70 - 6/71)</p>	<p><b>Abraham Lincoln School Norfolk Public School System - Norfolk, VA</b></p>
<p><b>4. HONORS and AWARDS</b></p>	
<ul style="list-style-type: none"> <li>● 2019 <b>Honoree: Recipient</b> of the Legacy Leader Change-Maker Award for Community Contributions at a Documentary Trailer Viewing and a Friend-Raising/Fund-Raiser Reception in honor of March <b>Women’s History Month</b>, given by <b>The RESISTERHOOD</b> and the <b>Women’s Alliance for Democracy and Justice</b> (March 24, 2019).</li> <li>● 2019 <b>”Author For The Day”</b> on <b>“See Ya On The Net Promotion Training Group”</b> Website (Fellow- authors from that group could ask me any questions for support and assistance, as well, they could give comments about my books or their books all day on that day (March 12, 2019).</li> </ul>	

- 2019 **Selected** as a “**Featured Author**” for my cookbook, **Aunt Hattie’s Cookbook: Southern Comfort Food Favorites** at 2019 ASALH (Association for the Study of African-Americans Life and Culture) 93rd annual Black History Luncheon at the Renaissance Hotel in Washington DC (February 16, 2019).
  - 2018 **Recipient of the 2018 Governor’s (Hogan’s) Citation** for “Demonstration of High Integrity and Ability, Meriting our great Trust and Respect...and in Appreciation of Your Outstanding Services to the Citizens of this State”, (signed by: Governor Larry J. Hogan, Jr.; Lt. Gov.: Rutherford K. Boyd; & Sec. of State: John C. Wobensmith; Given for **Keynote Speech** at The **ROASA’s 10<sup>th</sup> Anniversary “LEADING WITHIN”** Conference; Courtyard By Marriott Capitol Hill Hotel; Largo, MD (Dec., 7–9, 2018).
  - 2018 **Recipient of the 2018 Plaque & Certificate of Appreciation** for being the Keynote Speaker at the Annual Conference of **Delta Kappa Gamma International Society of Key Educators**; Ashton Methodist Church, Ashton, MD (Nov. 3<sup>rd</sup>, 2018).
  - 2018 **Recipient of the 2018 Award of the Mid-Atlantic National Association of Negro Business and Professional Women’s Clubs, Inc** at their 52<sup>nd</sup> Biennial District Conference, Delta Hotel, Hunt Valley, MD (March 24, 2018).
  - 2018 **Recipient of the 2018 Hall Of Fame Award** By The **Maryland Women’s Commission For Women’s History Month** For Making A Difference in The State Of Maryland For Community Service, Leadership And Youth Development, President’s Ballroom, Annapolis, MD, (March 15, 2018).
  - 2017 **Selected** as an **Honoree for A CommUNITY Star Award for Community Service by The Sisters4Sisters Network** (Nov. 17, 2017).
  - 2017 **Selected** as an **Honoree of “A Woman of Virtue Walking in Excellence for Wisdom” Award** for haring with others how to improve their lives given by The Deborah C. Offer Bulgin Memorial Foundation, Inc. The Crowne Plaza Hotel, Annapolis, MD (Oct., 14, 2017).
  - 2017 **Recipient of the School of Education PDS Award & Plaque** for being the Keynote Speaker & In Recognition of Commitment & Service to the Teaching Profession for the Ceremony for the Prof. Dev. Schools (PDS); Coppin State Univ by Dr. James Takona, Dean; & Dr. Leontyne Lewis, PDS Director:·
  - 2017: **Recipient of the National Council for Negro Women—Greater Baltimore Section Award & Plaque** For my participation as a workshop presenter & Book Signing at their “Spirit Of A Women Conference (SOAWC): The Mind—Creating A Well-Balanced Life” at The Radisson—Cross Keys, Baltimore, MD.
  - 2016 **Recipient of The Moton Museum Family Challenge Award** presented at the 6<sup>th</sup> Annual Moton Community Banquet held at Longwood University in Farmville, VA—Same Place of The Vice Presidential Debate between Gov. Mike Pence and Senator Tim Kaine of Va.
  - 2016: **Recipient of The Coppin State University 20 Year Service Award** for Dedication and Commitment of Service to the Mission & Goals of Coppin State University presented by Dr. Maria Thompson, President
  - 2013: **Recipient of the Nancy Dworkin 2013 Outstanding Service to Youth Award**—Given by the Montgomery Commission on Youth & Families; the Office of the County Executive & the Dept. of Health & Human Services.
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- 2013: The 2013 **Community Service Award** presented by the A.M.E. Zion Conference of Women’s Home & Overseas Mission Society of the Philadelphia-Salisbury Districts.
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- 2012: **Recipient of the MLK 2012 Humanitarian Award** given by Montgomery County Executive Human Rights Office for Outstanding contributions to the Community in furthering the Rights of Others.
  - 2012: **Recipient of the Top 100 Regional Minority Business Enterprise Awards (2012)**

- 2011: **Recipient** of a plaque from **The United Black Child Fund** of United Way for National Central Area presented the **People's Champion Award** for community service (2011)
- 2011: **Community Service Award, Phi Delta Kappa**, Johns Hopkins University (2011)
- 2010: **National Council of Negro Women--Greater Baltimore Section Mary McLeod Bethune Community Service Accomplishment Award** presented By **Dr. Dorothy Heights** (2010)
- 2010: **Recipient** of the **Finer Womanhood Award** from **the Zeta Phi Beta Sorority** (2010)
- 2010: **Recipient** of **Citation for Hard Work, Dedication, and Perseverance** from the **Sigma Gamma Rho Sorority - Delta Beta Sigma Norfolk Chapter** Recipient (2010)
- 2010: **Recipient** of the **National Council Negro Women--Mid-Atlantic Region Humanitarian Award of the Year** (2010)
- 2010: **Recipient** of the **EDLAVITCH-TYSER FAMILY RELATIONS FORUM Award** given by **The Washington Hebrew Congregation** honoring **Dr. Martin Luther King** (2010)
- 2010: **Recipient** of the **J. Bourne Franklin Bar Association Award for Community Service** (2010)
- 2010: **Recipient** of the **Community Service Award** from **The Alpha Phi Alpha Fraternity** at its Annual MLK Breakfast (2010)
- 2010: Recipient of the **Certificate of Recognition & Appreciation** from **Lambda Delta Sigma Chapter of Sigma Gamma Rho** (2010)
- 2009: **Recipient** of the **Top 100 Regional Minority Business Enterprise Awards** (2009)
- 2002: **Selected one of Maryland's Top 100 Women** for 2002
- 2002: **Who's Who Among Honored Professional Executives**
- 2002: **Certificate of Service** given by the State of Maryland (Coppin State University) in Appreciation of over five years of faithful service.
- 1997: **Certificate of Service** given by the State of Maryland (Bowie State University) in Appreciation of over five years of faithful service.
- 1994: **First Recipient** of the **Namesake Award--called, "Dr. Hattie N. Washington" Education Award** Created in recognition of significant accomplishments in **Education and Community Service**, given annually by the Sigma Gamma Rho Sorority to an outstanding educator with proven evidence of educational leadership, community service, high expectations of educationally disadvantaged children, and parent involvement activities; official citations of namesake award recognition received from Governor William Donald Schaefer, Congressman Kweisi Mfume, Mayor Kurt L. Schmoke, City Council President Mary Pat Clark, and Delegate Hattie Harrison.

## **5. BOOKS, SCHOLARSHIP & GRANT FUNDING**

### **■ Books:**

- 2015: **Book:** Wrote Book: Entitled: ***"Driven To Succeed: An Inspirational Memoir of Lessons Learned Through Faith, Family & Favor"*** – Published April 2015 by Arrie Publishing Company of Cary NC ([www.driven2succeed.com](http://www.driven2succeed.com) or [drhnwashington.com](http://drhnwashington.com))
- 2015: **Journal/Magazine:** Designed and Published an 18<sup>th</sup> Anniversary Gala Journal/Magazine in recognition of the 18<sup>th</sup> anniversary of rearing foster young men at Aunt Hattie's Place. Theme of Journal & Gala was: ***"Becoming of Age & Moving Forward"***

- 2018: ***"Aunt Hattie's Cookbook: Southern Comfort Food Favorites"***; (A companion book to my previously published Memoir: ***"Driven To Succeed:..."***—**Published May, 2018 (Paperback) 15 Sept. 2018 (Hardcover) by CookLook Publishing, A Division of Mt. Vernon Marketing** of Baltimore, MD (www.cooklookpub.com or drhnwashington.com). ***(A cookbook that will share my family's favorite southern recipes; Recipes from family and friends; as well as those from when I lived & studied in Greece and Scotland).***
- 2019: Formed My Own Publishing Company, **"WASHINGTON PUBLISHING ENTERPRISES;"** Republished the Revised Edition of my **"DRIVEN To SUCCEED:..."** book; my Cookbook; and the Spanish Translated DRIVEN book.
- 2019: Published a Revised & Updated Edition (2019) of my ***"Driven To Succeed: An Inspirational Memoir of Lessons Learned Through Faith, Family and Favor"***, book under my own publishing company, **WASHINGTON PUBLISHING ENTERPRISES."**
- 2019: Published a Revised & Updated Edition (2019) of my ***"Aunt Hattie's Cookbook: Southern Comfort Food Favorites"***, Publisher, **WASHINGTON PUBLISHING ENTERPRISES."**
- 2021: Co-Authored in an Anthology book collaborative, called, ***"Always Sisters: The Power of Sisterhood—Women Helping Women To Connect"***; My Chapter is entitled: **"Sisterhood: My Mission and ME"**; Published by Sims Publishing Group, LLC, (July, 2021).

#### **Upcoming Books, Anthologies & Magazine Articles:**

- 2021: Co-Author in an Anthology book collaborative, called, ***"Keep Smiling: A DOSE of HOPE,"*** My Chapters are entitled, **"SMILE and Be DRIVEN To Succeed," "Faith and Favor in Action When We SMILE!"** and **"Keep SMILING; SUCCESS Happens,"** Published by The National Smile Movement Project," Founder: Dr. Ken "Mr. Smiley" Rothen. (October 2021).
- 2021: Co-Author in an Anthology book collaborative, called, ***"Think Pink: Success Stories from Women Who Launched Businesses and Changed Lives;"*** My Chapter is entitled, **"Aunt Hattie's Place: The Sacrifices of Establishing A Successful Award-Winning Home for Foster Boys;"** Published by The National Christian Women Network (November 2021).
- Selected as the Cover Girl for the OWN It Magazine Cover Page--Featuring my life's journey, published books & anthologies, d2S (DRIVEN2SUCCEED) Logos and Motivational Merchandise in my **"DRIVEN Store"** on my website; Published by TCS Consulting LLC) by Marissa Bloedoorn, CEO & Editor-in Chief **"OWN It"** Magazine, (November 2021 Issue).
- 2022: A Picturebook, ***"20/20 Insight & Foresight: Reflecting On The Past While Visioning The Future"*** (A photographic and historic autobiography of my life's journey. the social justice and community service differences my life has contributed to society, the historical events and happenings that intertwined with my life at various intervals, the impact on my life and society during various phases--A Social Studies Study Guide, Questions, Learning Activities, & Exercises will be in the back (to be published Jan 2022)



■ **Funded Grants and Contracts:**

**State of Maryland—Department of Human Resources (DHR) -- Residential Foster Child Care RFP Grant Proposal—** For \$2,747,280.00 for a 3-year time period--July 1, 2013 to June 30, 2016 for Aunt Hattie's Place, Inc. for 26 foster boys with special educational needs who have been abused, neglected and/or abandoned and are wards of the State — **Approved.**

**A Continuation DHR Grant for \$914,760 in 2014** to care for 12 abused, neglected and/or abandoned foster boys with special educational needs who are wards of the State -- **Approved.**

**GEICO Foundation Proposal for \$5,000 —** To fund a **Summer Retreat (Summer 2014)** for 12 foster boys to travel and stay at a hotel in Cape May for educational, recreational and cultural enrichment purposes (Most of the foster boys had never been out of the city before on an overnight excursion and had never stayed in a hotel before)—**Approved.**

**England Family Trust Proposal for \$3,500 --** To partially fund summer and cultural enrichment activities for the foster boys of Aunt Hattie's Place, Such as, Field trips (Kings Dominion, Redskin Games, Ravens, Reginald Lewis Museum, etc.—**Approved.**

**Wells Fargo Community Enrichment Proposal for \$5,000--**To partially fund cultural enrichment activities for the foster boys of Aunt Hattie's Place, Such as, Golf Camp/Clinic, Swimming Lessons, Tennis Lessons, Week-Away Camp, AHP Summer Reading Program, and other resources for summer enrichment—books, computer, enrichment games, basketballs, tennis balls, musical instruments (keyboard, guitar, flute)--**Approved.**

**6. SPEAKING ENGAGEMENTS, TRAINING PRESENTATION & CONSULTANCY EXPERIENCES**

■ **Selected National & International Presentations**

**Keynote Speaker for Founders' Day Celebration of the National Sorority for Educators of Phi Delta Kappa (PDK), Inc.; Theme: "Educating the Whole Child;"** invited by The Honorable Dr. Delores Alexander, District Governor—Held at the Doubletree Hilton in Pikesville, MD (**May 2019**).

**Keynote Speaker: Delta Kappa Gamma International Society for Key Women Educators, "Grow, Change, SOAR";** Montgomery County, MD (**Nov. 2018**);

**Keynote Speaker: Altrusia International, Inc. Mid-Atlantic Conference; "Creating A Balanced Life: Mind, Body and Spirit",** Hagerstown, MD (**April 2018**);

**Keynote Speaker: Delta Kappa Gamma International Society for Key Women Educators, "Effective Teaching Strategies for ALL students",** Ellicott City, MD (**March 2018**);

**Speaker/Trainer at The Ciudad de la Alegria at The Mision Maya School, Playa del Carmen, Mexico--Representing the Royal Resorts Foundation to Support Children Care and Education—As A Follow Up to my standing-room-only Talk and sold-out Book Signing at The Royal Haciendas (June 2<sup>nd</sup> –5<sup>th</sup>, 2017).**

**Presented Paper** on “**Leadership and Accountability in Higher Education**” at The Oxford Roundtable; Oxford University in London (July 2016).

**Requested to present** my creatively and innovatively designed “**Passport Model for Open Classroom Organization**” for my classroom at the American Community Schools (ACS) in Glyfada, Greece at the ACS in Spain, Turkey, Italy & Africa (A week of training in each location).

**Presented** at the White House Initiative Conference for Historically Black Colleges & Universities (HBCUs) in the Virgin Island, St. Croix, St. Maartin & St. Thomas.

**Keynote Speaker:** “**Innovative Fundraising Techniques and Strategies in Higher Education,**” The International Innovation Conference, Philippines.

**Speaker & Coordinated** with **The You Foundation** For Coppin State University Choir to Travel abroad on a Ten-Day Concert Tour of **Seoul, Korea**—A Humanitarian & Goodwill PR Project.

**Speaker & Coordinator** with Mayor of Baltimore City (Kurt Schmoke) & President of Coppin State Univ. To Take Coppin’s Basketball Team (& Coach “Fang” Mitchell) to **Cuba** for an Exhibition Game for Humanitarian Public Relations & Goodwill Purposes.

■ **Regional, State, & Local Speeches, Training Workshops, and Presentations**

**Guest Speaker** for “**Women of Virtue Walking in Excellence**” Conference—Topic: “**DRIVEN TO SUCCEED: Creating and Operating a Successful Non-Profit Organization**”. Invited & Coordinated by Dr. Tasheka Green, President/CEO/Founder of “**To Everything There Is A Season, Inc.**”, Greenbelt, MD (October 11, 2019).

**Keynote Speaker:** “**Successful Strategies For Success For All Teachers (Beginning & Seasoned)**” for The Educators’ Back-To-School Breakfast Seminar for Baltimore City and Baltimore County Teachers, Invited by Dr. Delores Alexander (District Governor & Coordinator of this annual Breakfast for Educators, Colonial Baptist Church, Randallstown, MD (Sept 21, 2019).

**Keynote Speaker:** “**Educating the Whole Child**”; for Founders’ Day Celebration of the National Sorority for Educators of Phi Delta Kappa (PDK), Inc; Invited by The Honorable Dr. Delores Alexander—To be held at the Doubletree Hilton in Pikesville, MD (Exit 20 off beltway 695). Saturday, May 18th; Time: **12 noon till 3:30 pm.**

**Keynote Speaker:** “**A Call to Action: Constructs to RECLAIMING Our Time,**” for the J. Franklyn Bourne Bar Association Scholarship Tea sponsored by the JFB Women’s Scholarship Committee, held at The Camelot House in Largo Maryland: The audience were mostly lawyers and judges who are a part of the J. Franklyn Bourne Bar Associations in Prince George’s & Montgomery Counties (April 28, 2019)

**Speaker, Book Signing & Networking** at the Power Women Networking Conference: Marriott North in Indianapolis, IL (Invited by: Diane Smith, Author of “Unstoppable” and President/Founder of **HappiMinds Foundation**) (March 21—23, 2019).

**Speaker/Presenter & Book Signing** for the **PRO VOICE/PRO VOZ** at the DMV Gathering in the Nations’ Capitol at: The FRASER MANSION, 1701 20th STREET, NW, Washington DC, Invited by Ambassador Sujay, President & Founder, PRO VOICE/PRO VOZ is Leading the Nation in Meeting the Needs of Multi-Cultural Women Leaders; **2019 THEME: WELLNESS & WEALTH** with Powerful Speakers/Presenters, Amazing Dialogue, and intriguing interviews with diverse Women Leaders (March 20, 2019).

**Talk, Discussion & Book Signing** for Black History Month & Women's History Month Program at Coppin State University, Parren J. Mitchell Room (Wednesday, March 6th: 10:30 am – 12:30 pm).

**Featured and interviewed** about "Food Migration from the South" on the **4Sisters LIVE (VOX/WAV) TV/Internet Show** at [www.voxwav.com](http://www.voxwav.com), sponsored by the Sisters4Sisters Network, led by Peggy Morris, President and Founder—Discussed my new southern cooking cookbook: Aunt Hattie's Cookbook: Southern Comfort Food Favorites. Shared many of the southern dishes that were taken to the north as our ancestors "**migrated**" there due to segregation, racism, Jim Crow, and other harsh treatments in hope of a better life: higher-paying jobs, and just living and raising their kids in peace (Saturday, February 23, 2019).

**Selected as a "Featured Author"** at 2019 ASALH (Association for the study of African-Americans Life and Culture) at their 93rd annual Black History Luncheon, held at the Renaissance Hotel in Washington DC, **February 2019**:

**Keynote Speaker: "Preparing/Creating Responsive Cultural Diverse Educators For Inclusive Excellence,"** Coppin State University & Frostburg University Diversity Partnership Project, Turf Valley Resort & Conference Center, Ellicott City, MD, (Sept. 2017).

**Keynote Speaker: "What Is an Effective Intern? Factors For Successful I. N. T. E. R. N. S.,"** Exit Seminar For Interns, Coppin State University (May 2017); Baltimore, MD.

**Keynote Speaker: "Partnership & Collaboration In Education: From Standards To Achievement,"** Professional Development Schools (PDS) Ceremony, Coppin State University, Baltimore, MD (May 2017);

**Presenter: "The Mind: Creating A Balanced Life,"** GBS-NCNW (Greater Baltimore Section—National Council of Negro Women) Spirit of A Women Conference, The Radisson Hotel, Baltimore, MD (March 2017),

**Keynote Speaker: "Faith, Family & Favor: Looking Back While Planning For The Future,"** Founder's Day: Harlem Park Community Baptist Church (HPCBC), (March 2017) Baltimore, MD.

**Selected as a "Featured Author"** of my Book: "**Driven To Succeed: ...**" (2<sup>nd</sup> time), (ASAHL) Association of the Study of American Americans History and Life), Renaissance Hotel, Washington, DC. (February 2017),

**Panelist: "Starting From The Bottom: Empowering Out Most Vulnerable Youth To Succeed"** & was selected as a "**Featured Author**" for my book: "**Driven To Succeed:...**" (2<sup>nd</sup> time), (CBC) Congressional Black Caucus Conference, Washington Convention Center, Washington, DC.(September 2017):

**Selected as a "Featured Author"** for my Book: "**Driven To Succeed:...**", (ASAHL) Association of the Study of American Americans History and Life), Renaissance Hotel, Washington, DC. (February 2016).

**Panelist: "Faith In Action: Strategies For Change Through Social Justice" & "Featured Author"** for my book: "**Driven To Succeed: In Inspirational Memoir of Lessons Learned Through Faith, Family and Favor,**" (CBC) Congressional Black Caucus, Washington Convention Center, Washington, DC. (September 2016)

**Speech on “Desegregation, Brown v, Board of Education & Discussion on The Moton Museum” & Book Signing--Pre-Vice Presidential Debate** (Pence & Kaine) on the Athletic Field (Place of the 1051 R. R. Moton High School Strike) of the historic Moton Museum, Farmville, Va. (October 2016),

**Seminar & Video Presentation: “Take Me Back Home”** --Book **Debut Discussion on Desegregation, Brown v, Board of Education, & Book Signing, The Moton Museum**, Farmville, Va. (July 2016).

**Presentation: “Rearing & Teaching B.A.D.D. (Bright, Assertive & Determined) Youth To Be Successful & Non-Violent In A Violent Community”** at the MARFY (MD Association of Resources for Families and Youth), Ocean City, MD (Oct. 2015).

**Panelist: “Faith In Action—Strategies For Social Justice In Community Change,”** (CBC) Congressional Black Caucus Washington Convention Center, Washington, DC. (September 2015)

**Keynote Speaker: “Take Me Back Where It All Began”, & Book Signing**, NAACP, (National Association for the Advancement of Colored People) Annual Freedom Dinner, Calvert Baptist Church, Rockville, MD. (April 2015),

**Presenter: “Using TK20 Technology—‘Dress Rehearsal’ & ‘Showtime’ To Assess Students Outcome of the E-Portfolio,” Paper/Workshop presented** at Information Technology in Teaching & Learning Conference, Coppin State University, Baltimore, MD. (May 2014).

**Keynote Speaker: “How Being DRIVEN TO SUCCEED Impacts Students’ SUCCESS,”** Montgomery County Association of Black School Educators (MCABSE), Montgomery County Public School System, Rockville, MD. (April 2012).

**Keynote Speaker, “Techniques Needed to Be Self-Driven for SUCCESS,”** Kappa Delta Phi International Honor Society, School of Education, Coppin State University, Baltimore, MD. (November 2012).

**Keynote Speaker, “Balancing Home & Careers for the Professional Woman,”** Potomac Chapter of the National Council for Negro Women (NCNW-PVS), The People Community Baptist Church, Silver Spring, MD (October 2011).

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■ **National Consultancy for Entire School Systems—Trained School Board, Administrators, Teachers, Staff & Students for Systemic Change:**

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**: Title 1/Chapter 1-- Implementation & Technical Assistance** Charles County, Maryland; Calvert County, Maryland; Baltimore County, Maryland; Howard County, MD

**For The Entire School District—“Systemic Change” (Three-Year Contracts):**

**Ferguson-Florissant School District**, St. Louis, Missouri (1987—1990), &

**East Hampton School District**, The Hamptons, NY—District was under a lawsuit by the NAACP to make changes for greater achievement by Blacks. (1992 –1995)

**Leadership Trainer for Executives: “Leadership Techniques & Strategies to Ascertain Bette Productivity from Diverse Employees”, Speaker’s Bureau** (Civilian executives & Military officers) Chester, PA (1994).

## 7. SERVICE TO COMMUNITY AND THE PROFESSION

--Charter Member, National Museum of African American History & Culture, 2016---Present  
--Charter Member, American Mothers International—Maryland Chapter, 2016--Present  
--Charter Member, Black Women 4 Positive Change, 2014--Present  
--Board Member, Sisters 4 Sisters Network, Inc., 2014--Present  
--Life Member, National Council of Negro Women - Potomac Valley Section (NCNW-PVS), 2004 – Present  
--Life Member, Norfolk State University Alumni Association, 2004—Present  
--Member, State Dept of Human Resources, Family Centered Practice State Task Force, 2004—Present  
--Member, Maryland Association of Resources for Families & Youth (MARFY), 2004--2017  
--Member, Consortium for Urban Education (CUE), 2014 -- Present  
--Member, University of Maryland Alumni Association, 1987–Present

--Member, NAACP - Montgomery County Chapter, 2010 – Present  
--Member, Sandy Spring Civic Association, 2000--Present  
--Member, Sandy Spring Museum, Sandy Spring, MD, 2002–Present  
--Member, Moton Museum, Farmville, VA, 2015—Present  
--Member, Smithsonian Museum, Washington, DC, 2017--Present  
--Member, The People's Community Baptist Church, 2004 – Present

--President, Black-Jewish Forum of Baltimore, Inc., 1997—2010  
--Member, Greater Baltimore Committee (GBC) Leadership, 1994--1995  
--Member, Leadership Maryland, 1997--1998  
--Member, Leadership Montgomery, 2004—2005  
--State Liaison, For the Maryland State Dept. of Education, Parent Advisory Council (PAC) for Title 1/Chapter 1 Pare & Families (trained & coordinated all PAC personnel; developed a parent training prototype for each PAC Representative to implement in their respective county, 1985—1992

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## 8. Videos, Book Signings, Talks, Discussions, & Readings

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Visit [www.Vimeo.com](http://www.Vimeo.com) For These Video Titles/Links Below—(Also found on the Q-Card on my Brochure & Business Card): *“Hattie Washington Testimonials”*; *“Dr. Washington’s Acceptance Speech” (Hall Of Fame Induction)*; *“AHP Gala Pres” (15<sup>th</sup> Anniversary of Aunt Hattie’s Place)*; *“Driven To Succeed: AHP Book Testimonials”*; *“Dr. Washington Pre-VP Debate Speech, Farmville, VA” (Tim Kaine & Mike Pence)*; *“Dr. Washington Book Promo” (Cookbook)*; *“Dr. Washington Book Promotion” (Both Books: “Driven To Succeed” & Cookbook); and Others.*

### Podcasts & Video Links

<https://mail.google.com/mail/u/0/#drafts?projector=1> (Podcast, Revised Edition 2019 *“Driven To Succeed”* Debuted at The Power Networking Conference, Houston, TX, June 2019

<https://vimeo.com/298466188> (Trailer of Both Books: *“Driven”* & *Cookbook* by Bruce Smallwood, Mt Vernon Marketing)

<https://vimeo.com/329774844> (Cookbook ONLY Trailer Link By Bruce Smallwood, Mt. Vernon Marketing)

<https://mail.google.com/mail/u/0/#inbox?projector=1> (Trailer Video of Dr. Washington's Cookbook as "Featured Author" For the 93<sup>rd</sup> Luncheon of ASALH (Association for the Study of African Americans Life and Culture), February 2018 by Trevor Walsh, Jacksonville, FL)

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MP4 Video links: D2S (DRIVEN2SUCCEED) Motivational Merchandise (30 Sec & 1 Min Videos--Upbeat & Soft Music) Two Each):

[Hip Hop 30 sec.mp4](#); [Hip Hop 60 sec.mp4](#)

[Soft 30 sec.mp4](#); [Soft 60 Sec.mp4](#)

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Visit My Website for other Speaking Events, Photos, Community Service Donation Flyers, Reviews from Various Supporters/Donors/Followers, Book Signings, Talks/Discussions/Readings, Radio/TV/Podcast Interviews, A Media Kit, and a Website Links to Aunt Hattie's Scholarship Fund Link to Coppin State Development Foundation:

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Amazon Author's Page: [amazon.com/author/drhnwashington](https://amazon.com/author/drhnwashington)

Author: *DRIVEN TO SUCCEED: An Inspirational Memoir of Lessons Learned Through Faith, Family and Favor*; *DETERMINADA A TRIUNFAR: Unas Memorias Inspiradoras de lecciones aprendidas a traves de la fe, la familia y el favor* (DRIVEN Book translated into Spanish); and *"Aunt Hattie's Cookbook: Southern Comfort Food Favorites"*.

Facebook: <https://www.facebook.com/drhnwashington>

Twitter: <https://twitter.com/drhnwashington>

LinkedIn: <http://linkedin.com/in/dr-hattie-washington>

Instagram: [https://instagram.com/washington\\_hattie](https://instagram.com/washington_hattie)

## **Travels (Abroad & In The USA)**

- Lived in Greece (2½ years)--Taught in the American Community Schools (ACS)—Hellenikon, Sourmena, Greece; Designed Passport Model for Open Classroom for American Community Schools in Spain, Turkey, Italy, Africa, Denmark.
- Lived in Scotland (2½ years)—Attended University of Glasgow, on a Rotary International Fellowship/Scholarship; Keynote Speaker at numerous Rotary Clubs all over Scotland.
- Oxford University in London—Presented Paper in a Leadership Roundtable Symposium.
- Virgin Islands: St. Croix, St. Maartin, & St. Thomas; --Presented creative presentation at White House Initiative Conference for Historically Black Colleges & Universities (HBCUs).
- Philippines--Keynote Speaker at the International Innovation Conference in the Philippines.
- South Korea--Took Coppin State University Choir for a 10-Day Singing Cultural Enrichment Tour.
- Cuba—Was in a Delegation with Coppin State University's President (Dr. Calvin Burnett), Baltimore Mayor (Kurt Schmoke); Coppin's Basketball Team, & Coach Fang Mitchell for Exhibition Game & Goodwill Between Sister Cities).
- East Hampton, NY—Three-Year Consultant Contract with the East Hampton School District— To Effect Systemic Change and Reduce the Achievement Gap between Black & White Students
- Ferguson-Florissant School District, Florissant, MO.--Three-Year Consultant Contract with the Ferguson-Florissant School District—To Effect Systemic Change in the Title 1/Chapter 1 Schools for disadvantaged students.
- Other Travels For Speeches, Book Signings, Readings & Talks
  - Mexico (Cancun & Playa Del Carmen),
  - Martha's Vineyard,
  - Amelia Island. FL
  - Jacksonville, FL
  - Boston, MA
  - Farmville, VA
  - New Haven, CT
  - Virginia Beach, VA
  - Houston, TX
  - Indianapolis, IN
  - Las Vegas, NV
  - Los Angeles, CA
  - Hilton Head, SC

**Exhibit: Demonstrable Skills and Accomplishments of Innovations, Collaboration, Coordination, Cooperation and Communication, as Vice President of Institutional Advancement at Coppin State College/University:**

1. Collaborated and partnered with Baltimore City Mayor Kurt Schmoke's Cable Office and created (and hosted) the weekly "Coppin Pride" TV Show. I interviewed a litany of guests--from sports figures, potential donors to recognizing various faculty, alumni and students for accomplishment or upcoming events. Also, applied and acquired an FCC License for Coppin's first Internet Radio Show.
2. Created & Implemented the Coppin Development Corporation (CDC), a non-profit entity, for the expressed purpose of acquiring the houses and buildings, mostly through eminent domain, that were in the footprint of the new Academic and Technology and the new Human Services buildings; as well as acquiring Nutter Funeral Home, the warehouse on Warwick Avenue, and the gas station on Gwynn Falls that were in the footprint of the new Physical Education Complex and Conference Center.
3. Created & implemented the Coppin Credit Corporation (CCC), in collaboration and partnership with another credit firm, to assist our students who had poor credit with financial literacy training, counseling on budgeting, and acquiring low-interest loans to consolidate their bills for expedient payoff.
4. Created a Grant-Writing Lab in my IA Office and developed templates for each Department to seek grants with their specific Mission, Goals, and Objectives already inserted in the computer template so that related departmental grants could be more accessible and expediently written.
5. Created & Distributed a Weekly Grant Newsletter that informed the faculty of what Federal, State, and corporate grants were available; the amount of the grant, the deadline, the thrust of each grant, the contact person, and my suggested department to write for the grant.
6. Designed, Coordinated, and implemented a highly successful annual fundraising Black-Tie Gala on the campus quad with a big white tent, buffet servings, all around the colorful water fountain, and an elevated stage for celebrity entertainment (i.e., The Drifters, The Temptations, The Platters, Charles Dutton ("Rock"), Dr. George Butler--Sony Producer of Nancy Wilson, Miles Davis, and Wynton Marcellus, etc. Persons came from as far away as Florida, New York, Virginia Beach, Ohio, California, and Las Vegas. CSU annual galas became a "not-to be-missed" event (for the 8 years as VPIA).
7. Established an Aunt Hattie's Scholarship Fund (AHSF) via the Coppin Development Foundation to help fund supplemental cost and dormitory fees for AHP's (Aunt Hattie's Place's) former foster young men who wish to go to college (Coppin) after aging out of the foster-care system and have no place to stay. AH scholarships are opened now to other Maryland former foster youth (*I donate partial book sale proceeds to the AHSF*).