

Resume

Dr. Hattie N. Washington

Professor (Tenured), Teaching & Learning Department
College of Arts & Science and Education
Coppin State University (Retired: July, 2017)
**President & Founder, Aunt Hattie's Place, Inc. &
Certified Program Administrator**

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1. ACADEMIC DEGREES

Ph.D. 1987 (Dec)

University of Maryland, College Park
Curriculum & Instruction

M.Ed. 1976 (June)

Ball State University (Athens, Greece Program)
Counseling Psychology

B.S. 1969 (May)

Norfolk State University
Elementary Education & Minor in Special Education

Post-Doctorate Study & Others Trainings & Certifications

SUMMER, 2002: Certificate of Recognition for Paper Presentation to and Membership of The Oxford Round Table.

Oxford University, London, England-2002
Certificate denoting Recognition & Membership of The Oxford Round Table and the requisite residence required thereof.

1/28/01 -- 2/01/01: Certificate, Principal & Techniques of Fund Raising

Indiana University --Certificate on Principal and Techniques of Fund Raising from the Fund Raising School of Philanthropy.

SUMMER 1999: (IEM) Institute for Education Management

Harvard University (Cambridge, Massachusetts).

SUMMER 1994: Post-Doctorate Study--Critical Issues In Urban Special Education.

Harvard University (Cambridge, Massachusetts) -- Post-Doctorate Study - Critical Issues In Urban Special Education.

9/85 -- 12/87: Doctorate (Curriculum & Instruction: Reading, Program Design & Staff Development) -- Department of Education.

University of Maryland (College Park, Maryland) - Doctorate (Curriculum & Instruction: Reading, Program Design & Staff Development)--Dept. of Ed

10/81 -- 5/82--Masters in Literature (M. Litt);
(Was on a Rotary International Fellowship of The Rotary Overseas Handicapped Award).

Glasgow University (Glasgow, Scotland, U.K.) -- M. Litt.

<p>6/82 – 8/83: Ph.D. (ABD: All But Dissertation): Doctorate Candidate (Special Education; Ed. Psych; Multicultural Ed) Rotary International Fellow (Post-Graduate Study).</p>	<p>Glasgow University (Glasgow, Scotland, U.K.) -- Ph.D. Research Candidate (Special Education; Ed. Psychology; Multicultural Education), on a Rotary International Fellowship/Scholarship.</p>
<p>4/82 -- 6/82: Certification as Facilitator for the Navy's NASAP (Navy Alcohol & Substance Abuse Prevention) Program for Military Families).</p>	<p>University of Arkansas (Oversees Program, Holy Loch, Scotland) - Certification as Facilitator for the Navy's NASAP Program (Alcohol & Drugs Abuse).</p>
<p>1/82 -- 7/82: Continuing Post Graduate Study - MBA, Business Administration Course.</p>	<p>Boston University (Overseas Program - Holy Loch, Scotland) - Continuing Post Graduate Study - MBA,</p>
<p>1/81 -- 7/81: Certification - Driver Education for The Handicapped; Post Graduate Study in Sign Language for the Non-verbal Child & Severely/ Profoundly Mentally Retarded.</p>	<p>Norfolk State University (Norfolk, Virginia) – Certified to teach Handicapped persons to Drive.</p>
<p>SUMMER 1980: Graduate Studies -- Gifted and Talented Training, Confratute with Dr. Joseph Renzuilli (three-week program—Multi-Intelligence).</p>	<p>University of Connecticut – Storrs, CT--Graduate Studies -- Gifted and Talented Training—Helped Designed G & T Program of Study at Norfolk State Univ.</p>
<p>1/77 -- 7/81: Further Graduate Study, Special Education Administration.</p>	<p>Virginia Polytechnic Institute & State University</p>
<p>1/76 -- 6/76: Completion of M.Ed. (6 hours) in Psychology.</p>	<p>University of Pennsylvania, Philadelphia, PA</p>
<p>1/73 -- 8/75: Masters of Education, Guidance/ Counseling Psychology.</p>	<p>Ball State University -- (Athens Greece) – Overseas—European Graduate Program.</p>
<p>6/71 -- 11/73: Certification - Child Development Specialist (CDS) Learning Disability/Reading Specialist.</p>	<p>University of Virginia (Off-Site Program—Norfolk, VA).</p>
<p>9/65 --12/69: B.S., Elementary Education with Certification in Special Education.</p>	<p>Norfolk State University, Norfolk, VA (Spent an extra semester & did student teaching in Sp. Ed. for a Sp. Ed. Certification).</p>
<p>2. PROFESSIONAL LICENSES [*These Advanced Professional Certifications (APCs) Expired in 1999—However, have Applied For Renewal & For “Senior Status” (been an educator in MD for 25 years or am 55 yrs old) -- which means I won't ever have to be renewed again]</p>	
<ul style="list-style-type: none"> • Advanced Professional Certifications in Maryland (Principal & Superintendent) (7/1/89 - 7/1/99) * • Teacher: Elementary Grades 1 - 6, Special and Regular Education * 	

- Teacher: Middle School, Special and Regular Education *
- Guidance Counselor (MA Degree) *
- Principal: Elementary and Middle School Levels *
- Supervisor: Elementary and Middle School Levels *
- Superintendent *
- R—Certification of Residential Child Care Professional Administrator (CRCCP)--6-15-09 to 6-30-17.
- Standard First Aid, current
- CPR (Adult & Child), current

3. PROFESSIONAL EXPERIENCES

<p>2017—Retired, July 1, 2017 (22 Yrs. at Coppin) 2004 – Professor (Tenured), Special Education & Teaching & Learning Dept.</p>	<p>Coppin State University, Baltimore, MD, College of Arts & Sciences and Education (CASE)</p>
<p>7/96 — 9/04, Vice President (First Female Vice Pres): Institutional Advancement & Executive Director of Coppin State College Development Foundation; and a Tenured Professor (School of Education—Taught One Graduate Course).</p>	<p>Institutional Advancement & Coppin State College Development Foundation; Coppin State College, Baltimore, MD</p>
<p>8/95 -- 6/96: Special Assistant to the President <i>(Was offered & accepted a position at Coppin State College)</i></p>	<p>Coppin State College (then), Baltimore, MD</p>
<p>8/94 -- 8/95: Special Assistant to the Superintendent of Public Instruction—Partnership with Coppin to implement/coordinate a Federal Grant I wrote to give a cohort of 20 regular teachers a year for a 5-yr. a Masters Degree free grant if they would agree to include (inclusion) special education students in their regular classroom <i>(Taught courses at Coppin but Salary was paid by BCPS).</i></p>	<p>Baltimore City Public Schools & Coppin State University, Baltimore, Maryland (on loan to Coppin State College) (To implement a special education incentive 5-yr.-grant program from US Dept of Education (OSEP) (Training 20 teachers a year for a 5-yr. grant—totaling 100 regular teachers).</p>
<p>10/93 - 8/94: Special Asst. to the Superintendent of Public Instruction (Special Education Compliance/Consent Decree Issues).</p>	<p>Baltimore City Public Schools - Baltimore, Maryland.</p>
<p>7/92 -- 10/93: Assistant Superintendent—Northwest Area (Supervised 33 Schools, over 23,000 students).</p>	<p>Baltimore City Public Schools - Baltimore, Maryland.</p>
<p>9/90 - 6/92: Director of Student Teaching & Professional Laboratory Experiences & Assistant Prof.</p>	<p>University of Maryland System at Bowie State College (Bowie, Maryland).</p>
<p>10/83 - 9/90: State Program Specialist/Evaluator, Compensatory Education & Support Services (Evaluated Title I/Chapter I Schools & Programs in four major counties in Maryland—Calvert, Charles, Howard & Baltimore Co.)</p>	<p>Maryland State Department of Education</p>

<p>10/82 -- 5/83: Masters (M. Litt) & Ph.D. Studies (was on a Rotary International Fellowship for The Handicapped Award)</p>	<p>(MSDE), Baltimore, Maryland.</p>
<p>11/81 - 9/82: Budget Analyst/Housing Inspector for Housing for all Americans entering & exiting Scotland.</p>	<p>Glasgow University; Glasgow, Scotland, United Kingdom; U.S. Navy - U.S. Department of Defense (DOD) - Holy Loch, Scotland.</p>
<p>10/77 -- 8/81: Assistant Professor/Clinical Supervisor of Student Teachers.</p>	<p>Norfolk State University – Norfolk, Virginia.</p>
<p>9/76 -- 10/77: Child Development Specialist (CDS) (Clinical Learning Resource Center) (Taught Children with learning, physical, and/or behavioral problems).</p>	<p>Roberts Park Elementary School Norfolk, Virginia.</p>
<p>6/77-- 8/77 Position: Counselor</p>	<p>Norfolk Public Schools; Norfolk, Virginia (Summer).</p>
<p>11/75--6/76: Teacher of Severely Emotionally Disturbed (SED) Youth (All Black males from low-income families) and Learning Center Specialist (Title 1/Chapter 1 Program).</p>	<p>Philadelphia School District (James Rhodes Middle School), Philadelphia, Pennsylvania.</p>
<p>12/73 -- 8/75: Position: Teacher/Team Leader Specialist (Open Classroom Setting:in Greece Grades 3rd -- 5th).</p>	<p>Helenikon Elementary School, An American Community Schools (ACS) Program in Glyfada, Athens, Greece.</p>
<p>9/72 - 11/73: Child Development Specialist (CDS) (Diagnosed, wrote IEPs, and tested efficacy of IEP in a clinical classroom lab for students from entire region with severe learning and/or behavioral problems).</p>	<p>Interdisciplinary Diagnostic Prescriptive (IDP) Center – (A Regional Diagnostic Center: Norfolk, Portsmouth, Va. Beach, & Suffolk, VA) Sponsored By the Norfolk Public School System, Norfolk, Virginia.</p>
<p>9/71 – 6/72: Special Education Teacher for Educable (EMR) Mentally Retarded (Ocean View School).</p>	<p>Ocean View School Norfolk Public School System - Norfolk, VA.</p>
<p>1/70 - 6/71: Special Education Teacher for Trainable (TMR--1970 to 1971) (Abraham Lincoln School).</p>	<p>Abraham Lincoln School Norfolk Public School System - Norfolk, VA.</p>

4. HONORS and AWARDS

- 2018 Recipient of the 2018 Governor’s (Hogan’s) Citation for “Demonstration of High Integrity and Ability, Meriting our great Trust and Respect...and in Appreciation of Your Outstanding Services to the Citizens of this State”, (signed by: Governor Larry J. Hogan, Jr.; Lt. Gov.: Rutherford K. Boyd; & Sec. of State: John C. Wobensmith; Given for Keynote Speech at The **ROASA’s 10th Anniversary “LEADING WITHIN”** Conference; Courtyard By Marriott Capitol Hill Hotel; Largo, MD (Dec., 7 –9, 2018).
- 2018 Recipient of the 2018 **Plaque & Certificate of Appreciation** for being the Keynote Speaker at the Annual

Conference of **Delta Kappa Gamma International Society of Key Educators**; Ashton Methodist Church, Ashton, MD (Nov. 3rd, 2018).

- 2018 Recipient of the 2018 Award of the **Mid-Atlantic National Association of Negro Business and Professional Women's Clubs, Inc** at their 52nd Biennial District Conference, Delta Hotel, Hunt Valley, MD (March 24, 2018).
 - 2018 Recipient of the 2018 **Hall Of Fame Award** By The **Maryland Women's Commission For Women's History Month** For Making A Difference in The State Of Maryland For Community Service, Leadership and Youth Development, President's Ballroom, Annapolis, MD, (March 15, 2018).
 - 2017 Selected as an **Honoree for A CommUNITY Star Award for Community Service by The Sisters4Sisters Network** (Nov. 17, 2017).
 - 2017 Selected as an Honoree of "**A Woman of Virtue Walking in Excellence for Wisdom**" Award for sharing with others how to improve their lives given by The Deborah C. Offer Bulgin Memorial Foundation, Inc. The Crowne Plaza Hotel, Annapolis, MD (Oct., 14, 2017);
 - 2017 Recipient of the School of Education PDS Award & Plaque for being the Keynote Speaker & In Recognition of Commitment & Service to the Teaching Profession for the Ceremony for the Professional Development Schools (PDS); Coppin State Univ by Dr. James Takona, Dean; & Dr. Leontyne Lewis, PDS Director:
 - 2017: Recipient of the **National Council for Negro Women—Greater Baltimore Section Award & Plaque** for my participation as a workshop presenter & Book Signing at their "Spirit Of A Women Conference (SOAWC): The Mind—Creating A Well-Balanced Life" at The Radisson—Cross Keys, Baltimore, MD.
 - 2016 Recipient of **The Moton Museum Family Challenge Award** presented at the 6th Annual Moton Community Banquet held at Longwood University in Farmville, VA—Same Place of The Vice Presidential Debate between Gov. Pence and Senator Kaine of Va.
 - 2016: Recipient of The Coppin State University **20 Year Service Award** for Dedication and Commitment of Service to the Mission & Goals of Coppin State University presented by Dr. Maria Thompson, President.
 - 2013: Recipient of the **Nancy Dworkin 2013 Outstanding Service to Youth Award**—Given by the Montgomery Commission on Youth & Families; the Office of the County Executive & the Dept. of Health & Human Services.
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- 2013: The 2013 **Community Service Award** presented by the A.M.E. Zion Conference of Women's Home & Overseas Mission Society of the Philadelphia-Salisbury Districts.
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- 2012: Recipient of the **MLK 2012 Humanitarian Award** given by Montgomery County Executive Human Rights Office for Outstanding contributions to the Community in furthering the Rights of Others.
 - 2012: Recipient of the **Top 100 Regional Minority Business Enterprise Awards** (2012).
 - 2011: Recipient of a plaque from **The United Black Child Fund** of United Way for National Central Area presented the **People's Champion Award** for community service (2011).
 - 2011: **Community Service Award, Phi Delta Kappa**, Johns Hopkins University (2011).
 - 2010: **National Council of Negro Women--Greater Baltimore Section Mary McLeod Bethune Community Service Accomplishment Award** presented By **Dr. Dorothy Heights** (2010).
 - 2010: Recipient of the **Finer Womanhood Award** from the **Zeta Phi Beta Sorority** (2010).
 - 2010: Recipient of **Citation for Hard Work, Dedication, and Perseverance** from the **Sigma Gamma**

- Rho Sorority - Delta Beta Sigma Norfolk Chapter Recipient (2010).
- 2010: Recipient of the **National Council Negro Women--Mid-Atlantic Region Humanitarian Award of the Year** (2010).
 - 2010: Recipient of the **EDLAVITCH-TYSER FAMILY RELATIONS FORUM Award** given by **The Washington Hebrew Congregation** honoring **Dr. Martin Luther King** (2010).
 - 2010: Recipient of the **J. Bourne Franklin Bar Association Award for Community Service** (2010).
 - 2010: Recipient of the **Community Service Award** from **The Alpha Phi Alpha Fraternity** at its Annual MLK Breakfast (2010).
 - 2010: Recipient of the **Certificate of Recognition & Appreciation** from **Lambda Delta Sigma Chapter of Sigma Gamma Rho** (2010).
 - 2009: Recipient of the **Top 100 Regional Minority Business Enterprise Awards** (2009).
 - 2002: Selected one of **Maryland's Top 100 Women** for 2002.
 - 2002: **Who's Who Among Honored Professional Executives**.
 - 2002: **Certificate of Service** given by the State of Maryland (Coppin State University) in Appreciation of over five years of faithful service.
 - 1997: **Certificate of Service** given by the State of Maryland (Bowie State University) in Appreciation of over five years of faithful service.
 - 1994: First Recipient of the Namesake Award--called, "**Dr. Hattie N. Washington**" **Education Award** created in recognition of significant accomplishments in **Education and Community Service**, given annually by the Sigma Gamma Rho Sorority to an outstanding educator with proven evidence of educational leadership, community service, high expectations of educationally disadvantaged children, and parent involvement activities; official citations of namesake award recognition received from Governor William Donald Schaefer, Congressman Kweisi Mfume, Mayor Kurt L. Schmoke, City Council President Mary Pat Clark, and Delegate Hattie Harrison.

5. RESEARCH AND SCHOLARSHIP

- Books**: --2015: **Book**: Wrote Book: Entitled: "*Driven To Succeed: An Inspirational Memoir of Lessons Learned Through Faith, Family & Favor*" – Published April, 2015 by Arrie Publishing Company of Cary NC (www.driven2succeed.com or drhnwashington.com)
- 2015: **Journal/Magazine**: Designed and Published an 18th Anniversary Gala Journal/Magazine in recognition of my 18th anniversary of rearing foster young men at Aunt Hattie's Place. Theme of Journal & Gala was: "*Becoming Of Age & Moving Forward*"
- : --2018: "*Aunt Hattie's Cookbook: Southern Comfort Food Favorites*"; (A companion book to my previously published Memoir: "*Driven To Succeed:...*"—Published May, 2018 (Paperback) 15 Sept. 2018 (Hardcover) by CookLook Publishing, A Division of Mt. Vernon Marketing of Baltimore, MD (www.cooklookpub.com or drhnwashington.com). *(A cookbook that will share my family's favorite southern recipes; Recipes from family and friends; as well as those from when I lived & studied in Greece & Scotland)*

Upcoming Books:

--(2019): **A Reprint/Re-Release of my first Book:** In this follow-up Reprint/Re-Release of my first book, "Driven To Succeed:.....", published nearly 5 years ago, I will provide updates, new "[l]essons learned" on how to "succeed", how to become successful, and how to maintain success, once reached-- citing new data, strategies, anecdotes, and real-life situations.

From my various career experiences to childrearing my biological daughters and numerous foster boys, and now as a grandmother and retired, I share in this new release my various faith paths to becoming successful as well as how to maintain success in your own personal and professional endeavors. Additionally, there will be Chapter-By-Chapter Guide Questions that schools, book clubs, and organizations can use for thorough and comprehensive discussions.

--(2019): **A Picturebook: "20/20 Insight & Foresight: Reflecting On The Past While Visioning The Future"**....To Be Released in 2019 (drhnwashington.com) --(A photographic and historic autobiography of my life's journey; the social justice and community service differences my life has contributed to society; and historical events and happenings that intertwined with my life at various intervals and the impact on my life and society during various phases. A Social Studies Study Guide, Questions and Learning Activities and Exercises will be in the back of the Picture book).

--Funded Grants and Contracts:

State of Maryland—Department of Human Resources (DHR) -- Residential Foster Child Care RFP Grant Proposal— For \$2,747,280.00 for a 3-year time period--July 1, 2013 to June 30, 2016 for Aunt Hattie's Place, Inc. for 26 foster boys with special educational needs who have been abused, neglected and/or abandoned and are wards of the State — **Approved.**

A Continuation DHR Grant for \$914,760 in 2014 to care for 12 foster boys with special educational needs who have been abused, neglected and/or abandoned and are wards of the State -- **Approved.**

GEICO Foundation Proposal for \$5,000 — To fund a **Summer Retreat (Summer 2014)** for 12 foster boys to travel and stay at a hotel in Cape May for educational, recreational and cultural enrichment purposes (Most of the foster boys had never been out of the city before on an overnight excursion and had never stayed in a hotel before)—**Approved.**

England Family Trust Proposal for \$3,500 -- To partially fund a Summer and cultural enrichment activities for the foster boys of Aunt Hattie's Place; Such as, Field trips (Kings Dominion, Redskin Games, Ravens, Reginald Lewis Museum, etc.), Golf Camp/Clinic, Swimming Lessons, Tennis Lessons, week-away camp, and other resources for summer enrichment—books, computer enrichment games, basketballs, tennis balls, musical instruments (keyboard, guitar, flute)--**Approved.**

6. SPEAKING ENGAGEMENTS, TRAINING PRESENTATION & CONSULTANCY EXPERIENCES

■ **Selected National & International Presentations**

- Washington, Hattie N., Keynote Speaker: Delta Kappa Gamma International Society for Key Women Educators, “Grow, Change, SOAR”; Montgomery County, MD (Nov. 3, 2018);
- Washington, Hattie N., Keynote Speaker: Altrusia International, Inc. Mid-Atlantic Conference; “Creating A Balanced Life”, Hagerstown, MD (April, 2018) ;
- Washington, Hattie N., Keynote Speaker: Delta Kappa Gamma International Society for Key Women Educators, “Effective Teaching Strategies For ALL Students”, Ellicott City, MD (March, 2018);
- Washington, Hattie N., Playa del Carmen, Mexico—Speaker/Trainer At The Ciudad de la Alegria at The Mision Maya representing The Royal Resorts Foundation to Support Children Care and Education—As Part of A Talk and Book Signing at The Royal Haciendas (June 2nd –5th, 2017).
- Washington, Hattie N., Oxford University in London—Presented Paper on “*Leadership and Accountability in Higher Education*” at The Oxford Roundtable;
- Washington, Hattie N., Presented Creative Designed Passport Model for Open Classroom American Community Schools in Spain, Turkey, Italy, Africa,
- Washington, Hattie N., Presented at White House Initiative Conference for Historically Black Colleges & Universities (HBCUs) in the Virgin Island, St. Croix, St. Maartin, & St. Thomas;
- Washington, Hattie N., Keynote Speaker at International Innovation Conference in the Philippines;
- Washington, Hattie N., Speaker & Coordinated With **The You Foundation** For Coppin State University Choir to Travel abroad on a Ten-Day Concert Tour of **Seoul, Korea**—A Humanitarian & Goodwill PR Project;
- Washington, Hattie N., Speaker & Coordinator With Mayor of Baltimore City (Kurt Schmoke) & President of Coppin State Univ. To Take Coppin’s Basketball Team (& Fang Mitchell, Coach) to **Cuba** For Exhibition Game For Humanitarian PR & Goodwill Purposes.

■ **Selected Regional, State, and Local Presentations**

- Washington, Hattie N., Washington, Hattie N., Coppin State University & Frostburg University Diversity Partnership (Sept. 28, 2017), Keynote Speaker: “**Preparing/Creating Responsive Cultural Diverse Educators For Inclusive Excellence**”, Turf Valley Resort & Conference Center, Ellicott City, MD
- Washington, Hattie N., Coppin State University, Exit Seminar For Interns (May, 10, 2017); Keynote Speaker: “*What Is An Effective Intern? Factors For Successful I. N. T. E. R. N. S.*”, Baltimore, MD.
- Washington, Hattie N., Coppin State University, Professional Development Schools (PDS) Ceremony (May 3, 2017); Keynote Speaker: “**Partnership & Collaboration In Education: From Standards To Achievement**”, Baltimore, MD
- Washington, Hattie N., GBS-NCNW (Greater Baltimore Section—National Council of Negro Women) Spirit Of A Women Conference, (March 25, 2017), Presenter: “**The Mind: Creating A Balanced Life**”, The Radisson Hotel, Baltimore, MD.
- Washington, Hattie N., (HPCBC) Harlem Park Community Baptist Church, (March 19, 2017), Founder’s Day Keynote Speaker: “**Faith, Family & Favor: Looking Back While Planning For The Future**”, Baltimore, MD.
- Washington, Hattie N., (ASAHL) Association of the Study of American Americans History and Life),

(February, 2017), **Featured Author**, Renaissance Hotel, Washington, DC.

Washington, Hattie N., (CBC) Congressional Black Caucus, (September 2016): Panelist: **“Starting From The Bottom: Empowering Out Most Vulnerable Youth To Succeed”** & was selected as a **“Featured Author”** of My Book: **“Driven To Succeed: Washington Convention Center, Washington, DC.**

Washington, Hattie N., (ASAHL) Association of the Study of American Americans History and Life), (February, 2016), Selected As A **Featured Author**, Renaissance Hotel, Washington, DC.

Washington, Hattie N., (CBC) Congressional Black Caucus, (September 2016): Panelist: **“Faith In Action: Strategies For Change Through Social Justice”** & **“Featured Author”** of My Book: **“Driven To Succeed: In Inspirational Memoir of Lessons Learned Through Faith, Family and Favor”**, Washington Convention Center, Washington, DC.

Washington, Hattie N., (October 2016), Moton Museum **Pre-Vice Presidential Debate Speech on “Desegregation, Brown v, Board of Education & Discussion on The Moton Museum”** & **Book Signing**, on the Field of The Moton Museum, Farmville, Va.

Washington, Hattie N., (July 2015), Moton Museum Book Talk on **“Take Me Back Home” Discussion on Desegregation, Brown v, Board of Education & The Moton Museum”** & **Book Signing**, Moton Museum, Farmville, Va.

Washington, Hattie N., (October, 2015). **“Rearing & Teaching B.A.D.D. (Bright, Assertive & Determined) Youth To Be Successful & Non-Violent In A Violent Community”** at the MARFY (Maryland Association of Resources For Families and Youth), Ocean City, Md.

Washington, Hattie N., (CBC) Congressional Black Caucus, (September 2015): Panelist: **“Faith In Action—Strategies For Social Justice In Community Change”**, Washington Convention Center, Washington, DC.

Washington, Hattie N., (April, 20115), Keynote Speaker, NAACP, (National ...) Annual Freedom Dinner, **“Take Me Back Where It All Began”**, Calvert Baptist Church, Rockville, MD.

Washington, Hattie N., (May, 2014). **“Using TK20 Technology—‘Dress Rehearsal’ & ‘Showtime’ To Assess Students Outcome of The E-Portfolio”**, Paper/Workshop presented at Information Technology in Teaching & Learning Conference, Coppin State University, Baltimore, MD.

Washington, Hattie N., (November 2013). Keynote Speaker, Montgomery County Association of Black School Educators (MCABSE), Montgomery County Public School System, Rockville, MD.

Washington, Hattie N., (April 2012). Keynote Speaker, Kappa Delta Phi International Honor Society, School of Education, Coppin State University, Baltimore, MD.

Washington, Hattie N., (November 2012). Keynote Speaker, Potomac Chapter of the National Council for Negro Women (NCNW-PVS)

▣ **National Consultant For Entire School Systems—Training How To Make Systemic Change:**

Washington, Hattie N., (1985--1990). For: **Title 1/Chapter 1-- Implementation & Technical Assistance** Charles County, Maryland; Calvert County, Maryland; Baltimore County, Maryland; Howard County, Md.

Washington, Hattie N., For: **The Entire School District—“Systemic Change” (Three-Year Contracts) --Ferguson-Floissant School District, St. Louis, Missouri (1987—1990), &**

--East Hampton School District, The Hamptons in Connecticut (1992 –1995)—Were under law suit by

the NAACP to make changes for greater achievement by Blacks.

Washington, Hattie N., (1991). Leadership Trainer for Executives (civilian executives & Military officers)
on **“Leadership Techniques & Strategies to Ascertain Better Productivity From Diverse Employees**

7. SERVICE TO COMMUNITY AND PROFESSION

--Charter Member, American Mothers International, 2016 to Present
--Charter Member, Black Women 4 Positive Change, 2014 to Present
--Member, Sisters 4 Sisters Network, 2014 to Present
--Member, State Dept of Human Resources, Family Centered Practice State Task Force—2004—Present
--Life Member, National Council of Negro Women - Potomac Valley Section (NCNW-PVS)—2004 – Present
--Member, Consortium for Urban Education (CUE) – 2014 -- Present
--Member, University of Maryland Alumni Association—1987 – Present
--Member, Norfolk State University Alumni Association—1985 -- Present

--Member, NAACP - Montgomery County Chapter---2010 – Present
--Member, Sandy Spring Civic Association ---2000 -- Present
--Member, Sandy Spring Museum --- 2002 -- Present
--Member, The People's Community Baptist Church--- 2004 -- Present

--President, Black-Jewish Forum of Baltimore, Inc. (1997—2010)—
--Member, Greater Baltimore Committee (GBC) Leadership (1994--1995)
--Member, Leadership Maryland (1997--1998)
--Member, Leadership Montgomery (2004--2005)
--State Liaison, For the Maryland State Dept. of Education Parent Advisory Council (PAC) for Title 1/Chapter 1
--Parents & Families (trained & coordinated all PAC personnel; developed a parent training prototype for each
--Parent Assistant Council (PAC) Representative --To implement PAC in respective county--(1985—1992).

8. Travels (Abroad & In The USA)

--Lived in **Greece (2½ years)**--Taught in the American Community Schools (ACS)—Hellenikon, Sourmena, Greece);
--Designed Passport Model for Open Classroom for American Community Schools in **Spain, Turkey, Italy, Africa, Denmark;**
--**Scotland (2½ years)**—Attended University of Glasgow, on a Rotary International Scholarship;
--**Oxford University in London**—Presented Paper in a Leadership Roundtable Symposium;
--**Virgin Islands: St. Croix, St. Martin, & St. Thomas;**--Presented Creative Presentation at **White House Initiative Conference for Historically Black Colleges & Universities (HBCUs);**
--**Philippines** (Keynote Speaker at International Innovation Conference in the **Philippines);**
--**South Korea** (Took Coppin State University Choir for a 10-Day Singing Tour);

- Cuba (In a Delegation with Coppin State University President--Dr. Calvin Burnett, Baltimore Mayor--Kurt Schmoke, Coppin's Basketball Team & Coach Fang Mitchell for Exhibition Game & Goodwill Between Sister Cities);
 - Mexico (Cancun & Playa Del Carmen),
 - Martha's Vineyard, MA
 - Florida: Fort Lauderdale; JAX; Orlando; Daytona Beach; Boca Raton; Amelia Island
 - New Orleans, LA
 - Las Vegas, NV
 - Virginia: *Farmville; Keysville; Meherrin (Childhood Hometown); Virginia Beach; Norfolk*
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**Book Signings, Talk/Discussions, Readings,
or Keynote Speeches**

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AND

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Website: drhnwashington.com (See Event Booking Request Form)
Email: hwashington0001@gmail.com or Info@drhnwashington.com
Phone: 443-804-6545